

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	A.G. Public School
2	AFFILIATION NO.(IF APPLICABLE)	930998
3	SCHOOL CODE (IF APPLICABLE)	76037
4	COMPLETE ADDRESS WITH PIN CODE	Swamimukku, Pulipparra P.O. Kadakkal 691536, KOLLAM , KERALA - 691536
5	PRINCIPAL NAME	MARYKUTTY JOSE
6	PRINCIPAL QUALIFICATION	M.A, B.Ed,TEFL
7	SCHOOL EMAIL ID	agpubschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	04742425440

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://agpubschool.com/wp-content/uploads/2022/05/COPIES-OF-AFFILIATIONUPGRADATION-LETTER-AND-RECENT-EXTENSION-OF-AFFILIATION-IF-ANY.pdf">http://agpubschool.com/wp-content/uploads/2022/05/COPIES-OF-AFFILIATIONUPGRADATION-LETTER-AND-RECENT-EXTENSION-OF-AFFILIATION-IF-ANY.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://agpubschool.com/wp-content/uploads/2021/06/2.REGISTRATION-SOCIETIES_20210617_0001.pdf">http://agpubschool.com/wp-content/uploads/2021/06/2.REGISTRATION-SOCIETIES_20210617_0001.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://agpubschool.com/wp-content/uploads/2022/05/3.COPY-OF-NOC.pdf">http://agpubschool.com/wp-content/uploads/2022/05/3.COPY-OF-NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://agpubschool.com/wp-content/uploads/2021/06/4.RECOGNITION-CERTIFICATE.pdf">http://agpubschool.com/wp-content/uploads/2021/06/4.RECOGNITION-CERTIFICATE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://agpubschool.com/wp-content/uploads/2022/05/BUILDING-SAFETY.pdf">http://agpubschool.com/wp-content/uploads/2022/05/BUILDING-SAFETY.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://agpubschool.com/wp-content/uploads/2022/05/FIRE-SAFETY.pdf">http://agpubschool.com/wp-content/uploads/2022/05/FIRE-SAFETY.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://agpubschool.com/wp-content/uploads/2022/05/7.COPY-OF-DEO-CERTIFICATE.pdf">http://agpubschool.com/wp-content/uploads/2022/05/7.COPY-OF-DEO-CERTIFICATE.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://agpubschool.com/wp-content/uploads/2022/05/Water_Health_Hygiene.pdf">http://agpubschool.com/wp-content/uploads/2022/05/Water_Health_Hygiene.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://agpubschool.com/wp-content/uploads/2022/05/Fee-Structure-2022-23-1.jpeg">http://agpubschool.com/wp-content/uploads/2022/05/Fee-Structure-2022-23-1.jpeg</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://agpubschool.com/wp-content/uploads/2022/05/AC-2022-23.pdf">http://agpubschool.com/wp-content/uploads/2022/05/AC-2022-23.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://agpubschool.com/wp-content/uploads/2022/05/Affidavit-SMC.pdf">http://agpubschool.com/wp-content/uploads/2022/05/Affidavit-SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://agpubschool.com/wp-content/uploads/2022/05/PTA-Member-2022-23.png">http://agpubschool.com/wp-content/uploads/2022/05/PTA-Member-2022-23.png</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://agpublicschool.com/wp-content/uploads/2022/05/Last-Three-Years-Result.png">http://agpublicschool.com/wp-content/uploads/2022/05/Last-Three-Years-Result.png</a>
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**D : STAFF (TEACHING) :**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MARYKUTTY JOSE
2	TOTAL NO. OF TEACHERS	34
	PGT	8
	TGT	9
	PRT	15
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	Remya P S Dip. Teaching Young (Hearing Impaired), MA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Dr. Santhosh John (MSc Psychology, PhD (Counseling)) Princy Elisabeth Sam (ANM)

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	36	36	100	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	17			Current Year 2021-22 First Batch

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	14771.05
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	29 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 530
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	35
6	NO. OF BOYS TOILETS	39
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/kV8y63hljoQ">https://youtu.be/kV8y63hljoQ</a>